

Dacci oggi il nostro pane

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SEVENTH DAY

XXVII Sunday of O.T.
Year B



You are lacking in one thing

Every heart, in the prayer, should incessantly ask the Holy Spirit not only that He manifest what his progress or his spiritual growth is still lacking, but also that it is He to add it moment after moment. Jesus, day by day, miracle by miracle, dialogue by dialogue, parable by parable, meeting by meeting, always added both what was still lacking in the perfect knowledge of his mystery and also what has not been fulfilled of the prophecies, of the oracles, of the words of his Father yet. Jesus dies with the certainty created in Him by the Holy Spirit that everything had been fulfilled. What happened in Christ Jesus must happen in each of his disciple. There is none of his Word that must not be fulfilled in us. Only one of his Word not fulfilled in us and we are not perfect, we remain imperfect since we did not fulfil what Jesus has asked us. There is a second fulfilment one should be concerned: that of the will of the Holy Spirit upon each of us. The will of the Spirit is given to us in his charisma, in his ministries, in his vocation and mission, in every inspiration and motion.

inspiration of the Holy Spirit. The Word of the Father said to Him what to do. The motion of the Holy Spirit suggested Him how and when the Word had to be fulfilled. As Christ Jesus listens to the Father and the Holy Spirit, so the Christian must listen to Christ Jesus and the Holy Spirit. Not only Jesus. Not only the Holy Spirit, but Christ Jesus and the Spirit of the Lord. If we separate Christ from the Spirit and the Spirit from Jesus there is no fulfilment. Christ Jesus and the Holy Spirit give the full fulfilment. When one refuses to give fulfilment to his own life, Jesus warns us. There is the risk of giving no fulfilment to it, not even in a Word of the Gospel, in a Word of God, in one only motion of the Holy Spirit.

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Either the Christian moves forward to fulfil what he is lacking, or, little by little, the world will take it again and it will lead him to abandon every thought and every Word of his Lord. May the Mother of God, model of perfection, help us to add what is lacking for our life.

Jesus has never taken himself away from one only motion or

LAMP UNTO MY FEET

The prayer of the Christian

The prayer of the Christian is different from every other prayer that is raised from our hearts to God. That of the Christian is Trinitarian prayer in its essence. It is addressed to the Father, through Christ, in the Holy Spirit. If our faith in the mystery of the Blessed Trinity is true, even our prayer is true. If our faith in this most high mystery is false or flawed, or full of cracks or superficial, our prayer is false, or flawed or full of cracks or superficial. If our prayer is not most pure faith in the mystery of the Blessed Trinity, it is no longer the prayer of the Christian. It may be the prayer of every other man, but not of the Christian. The Christian prays the Father, in Christ, in the Holy Spirit. Today we must confess that our prayer is no longer the prayer of the Christian. It is the prayer of every other religious man. Ours is no longer the prayer of the Christian since today the Christian has become orphan of the Father. Having lost the Father, he also lost Christ Jesus, who is the Only Begotten Son of the Father. He also lost the Holy Spirit, that is always from Christ and from his body. Ours is no longer the prayer of the Christian since there is no longer the Christian, being, he, without the faith in the Father and in the Son

and in the Holy Spirit.

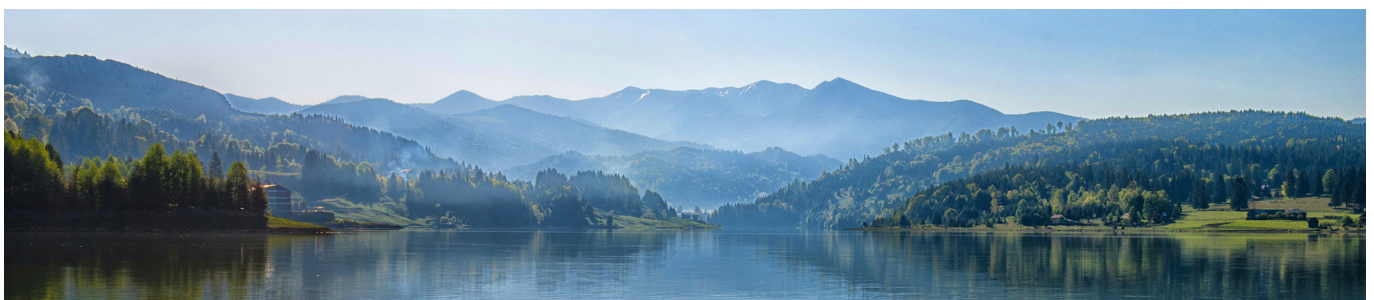
Why has one come to this theological disaster and to such great catastrophe of faith to destroy in very little time quite four thousand years of intense and labouring work of the Holy Spirit? One has come to this catastrophe since the Christian separated himself from the objective truth of the Revelation and of the Tradition, of the faith and of the sound doctrine, and instead of the objective truth he put the subjective truth, namely his thought, his mind, his heart, his will, his desires. Therefore, instead of worshipping the God who revealed himself to us, the Christian became worshipper of a God created by himself. He has then covered this God with some feather of Gospel so that the deceit may have been hidden and made invisible to the hearts and minds. The process of objectivity of the faith to the subjectivity dealing with every field of the life of the

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Christian appears to be irreversible now. The truth today is not even what the Christian thinks but what the Christian wants. Having the Christian destroyed the objective truth of his God and Lord, he also destroyed the objective truth of his being. His is no longer a being who

receives his truth of nature and of action by God, he is instead a being who receives everything by his will separated from the rationality and from the thought.

Today it is the will that wants and then leads to the thought of adapting to each of its decision. It is no longer the rationality that discerns what is good and what is evil. It is the will that decides and then forces the rationality to formulate all those thoughts and above all those thoughts to declare the decision of the truth true. Until the Christian worships the graven image that is the unique God, his prayer will always be a false prayer, since his faith is false and the God whom his prayer is addressed is false. Either the prayer of the Christian is Trinitarian prayer or his prayer is not true. The confession of the mystery of the Blessed Trinity must be openly made before every man. Making it in our closed churches is of no use. It is only ritual confession. Then life is lived without this mystery, against this mystery. May our heavenly Mother help us to ensure that our prayer is true and holy and it is true and holy if it is raised to the Father, through the Son, in the Holy Spirit.



IF YOU LISTEN...

Blessed are you who believed

Beatitude is life. It is the possession of life. It is the transformation of one's own being alive that also becomes a fruit of life for the others, so that they also enter the beatitude, the true life that descends from God and fills the soul with truth, of holiness, of joy, of charity, of peace. Mary is blessed. She is filled with life. In Her, not only does the eternal life dwell, the Son of God, that is the light and the life of the world. In Her, the Son of the Father makes himself man; from the blood and from the flesh of Mary, through the Holy Spirit, the Word becomes flesh. Through the mean of Her, the true God is born as true Man, by remaining true and perfect God, though. This fullness of life, this life that makes itself fruit of life for the same God, finds its origin in the faith of Mary. Mary received the Word of God, She handed herself over to it entirely. For the faith of Mary, God makes himself Son of the Woman, the Woman becomes true Mother of God. Mary gives the life to the Son of God, the Son of God constitutes Mary Mother of life. The One who was only God

since the beginning, in eternity, now is no longer only God, he is God and he is man, the true God became true Man.

The Word, that is before God and is God, is Incarnated Word now. For the faith of Mary the ontological statute of God changes. In God a substantial, of essence happened. Not in its divine nature, that is one, eternal, immutable, with no change. The change happened in the second Person of the Most Holy Trinity. This, through the faith of Mary, for the gift of the life Mary did, became divine, incarnated Person. It exists now, it will always exist as eternal incarnated Word, eternal Word made himself man. Eternal Word united in an indissoluble way, but also incontrovertible and indivisible with the human nature. The substantial change, for assumption of humanity, happened in God, ensured that there was also a substantial change in humanity. The humanity that has been created by God, that is separated from God, that is not emanation from God, through the faith of Mary, becomes

part of the same God now. The Woman made by God makes her Son God. God is true son of Mary, Mary true Mother of God. Through the faith of Mary a upheaval in God and in humanity happens. After the faith of Mary, heaven is no longer the same, God is no longer the same, but also humanity is no longer the same, the creation is no longer the same. With Mary, faith becomes handover, total gift to the Word, for it to lead our life. Virgin Mary, blessed and holy in the eternal centuries, lead us into the fullness of your faith. Let nothing belong to us, as everything is of the Lord.

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FROM JACOB'S WELL

The Church is the body of Christ and if the body of Christ is not edified it is as if one decreed the death of the Church. If one decrees the death of the Church, one decrees the death of humankind. God established that life flows from the entire humankind from the body of his Son that is the Church. A Christian who does not edify the body of the Church attest of not being true body of the Church. It is urgent to come back to the eternal sources of our truth that is not truth of the Christian but truth of man. Christ is truth and life, the grace and the light of every man. Until Christ truth and Christ life is not confessed according to the purest and holiest faith, the Church will always be seen as an organization of pure sociality. May the Lord help us to come back in the purest and holiest faith.

IN SPIRIT AND TRUTH

Responses of Faith

If one wanted to speak about the Christian, what is the first of the truth that it is necessary to highlight? Is there a truth one must say before any other one?

The Christian is not a person who does the good. He is neither the person who obeys a moral. The Christian is the obedient to Christ the Lord. He is the one who listens to the voice of Jesus and answers to it with immediate obedience. The Christian is a person in a perennial prayer. One always asks Christ Jesus that He speaks to his heart. Christ Jesus speaks. He listens. He obeys. He always operates the good according to the will of his Lord, of his Master, Redeemer and Saviour. As Christ Jesus, he is faithful disciple of the Father in the Holy Spirit. He does everything the Father asks him. Thus is the Christian: the faithful disciple of Christ Jesus in the Holy Spirit. Christ speaks, asks, wants and the disciple listens, wants, obeys. What does the Christian want? Always doing the will of his Lord, Master, Redeemer, Saviour. If the Christian is not the faithful disciple of Jesus, he is no longer Christian. He may also be baptised. But he is not Christian. He may also be confirmed. But he is not a Christian. He may also approach the sacrament of the Eucharist. But he is not a Christian. He may even confess many times at day. But he is not a Christian. He is not a Christian for he is not a disciple, he is not by the will of his Master. He is not a Christian for he is by his will. He is not a Christian, as he does not think the thoughts of Christ Jesus. He is not a Christian for he does not do the will of his Lord.

Today everyone say they are Christian, but they think according to the thoughts of the world and they want according to the will of the world. Thinking according to the thoughts of the world and wanting according to the will of the world is denying our being disciples of Jesus. One denies Jesus since he takes an opposite direction to that taken by Jesus the Lord. He walks toward the Father with the thoughts of the Father. The Christian walks toward the world with the thoughts of the world. The Christian is Christian in the measure of faithfulness to his discipleship. Today this truth has been cancelled. We are in all as the false prophets described by Jesus in the Gospel according to Matthew. The fleece is of sheep. The heart of the wolf is raptor. The fleece appears to be of Christ Jesus. The thoughts and the works are of the world. If the Christian wants to be Christian he must be clothed not only with the fleece of Christ, not only of the wool of Christ, he must also wear the heart of Christ. Here is then who the Christian is: the One that today in the history, among men, loves with the heart of Christ, operates with the body of Christ, speaks with the mouth of Christ, he thinks with the thoughts of Christ, sees with the eyes of Christ, he wants with the will of Christ.

IN THE NEXT ISSUE

It shall not be so among you

Ecclesial perichoresis

Mary said

Today, in this world where one hates the truth, how can one recognize Christ Jesus before men? Is there a way everyone can travel, or does it exist only for a select few?

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